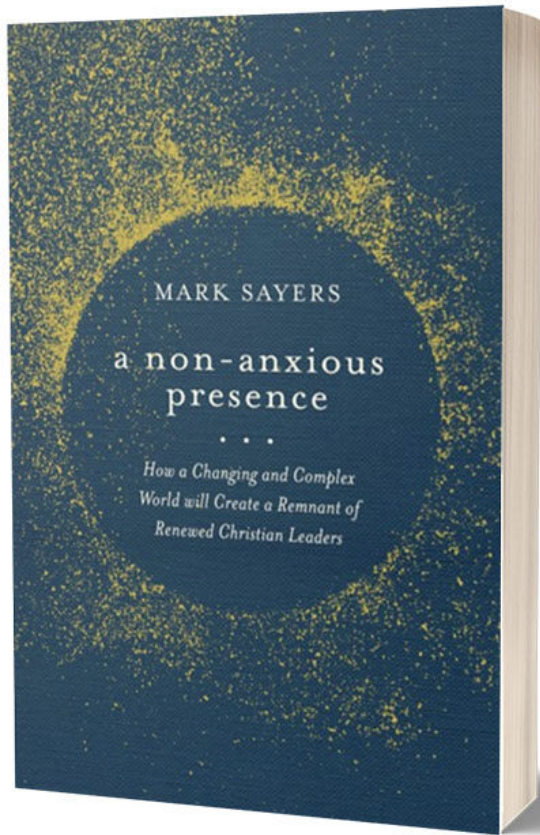


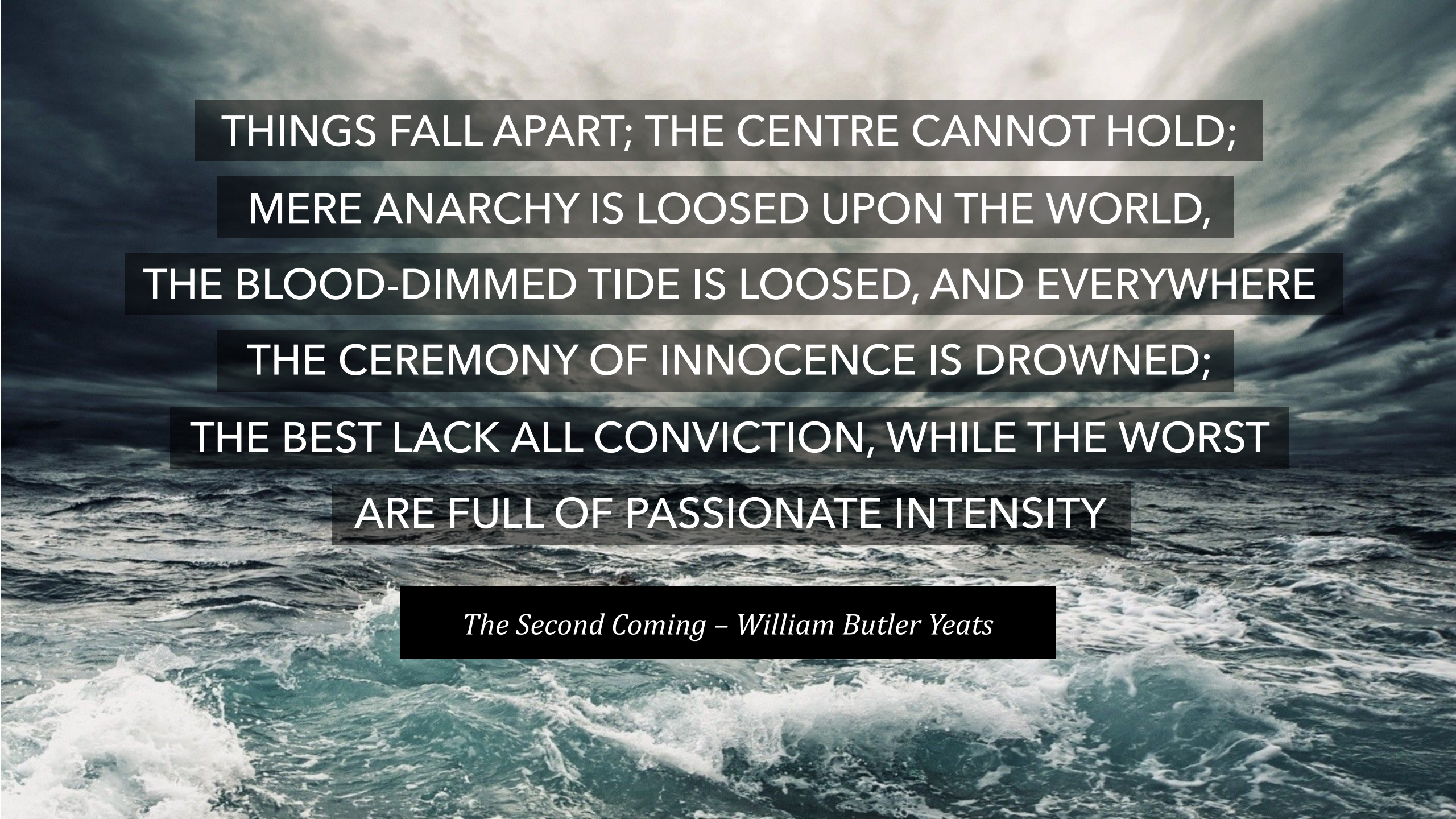


THE THIRD **WAY**



Those within the system no longer act rationally, but rather, high emotion becomes the dominant form of interaction. The system's focus is directed toward the most emotionally immature and reactive members. Those who are more mature and healthy begin to adapt their behavior to appease the most irrational and unhealthy. This creates a scenario where the most emotionally unhealthy and immature members in the system become de facto leaders, shaping the emotional landscape with the focus on their negative behavior and what they see as the negative behavior of others.

Mark Sayers, *A Non-Anxious Presence*



THINGS FALL APART; THE CENTRE CANNOT HOLD;
MERE ANARCHY IS LOOSED UPON THE WORLD,
THE BLOOD-DIMMED TIDE IS LOOSED, AND EVERYWHERE
THE CEREMONY OF INNOCENCE IS DROWNED;
THE BEST LACK ALL CONVICTION, WHILE THE WORST
ARE FULL OF PASSIONATE INTENSITY

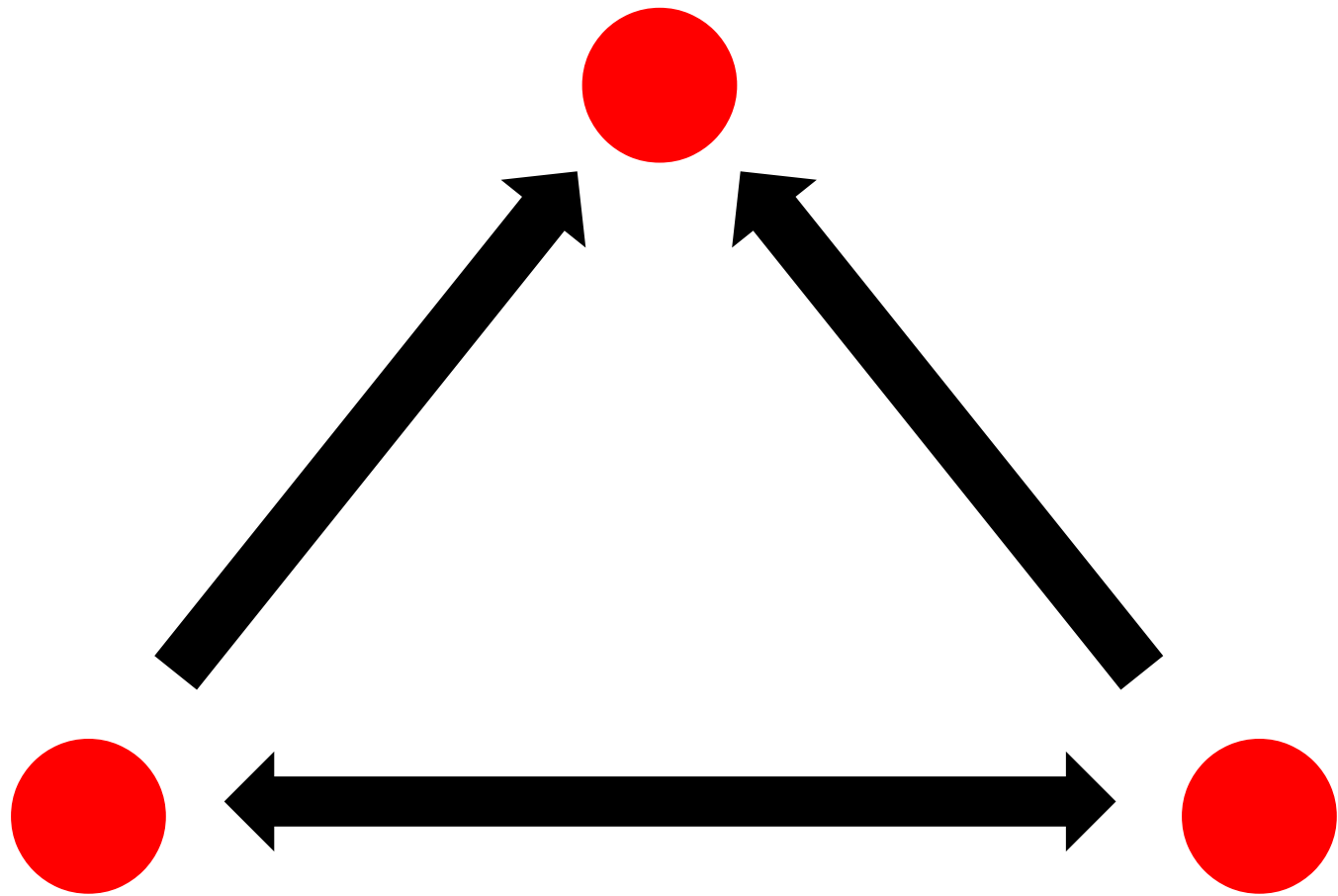
The Second Coming – William Butler Yeats



EPHESIANS 2:14-16 (NIV)

[14] For he himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, [15] by setting aside in his flesh the law with its commands and regulations. His purpose was to create in himself one new humanity out of the two, thus making peace, [16] and in one body to reconcile both of them to God through the cross, by which he put to death their hostility.







JOHN 14:6a (NIV)

Jesus answered, “I am the way
and the truth and the life.”



DEUT. 5:32 (NIV)

So be careful to do what the LORD
your God has commanded you; do not
turn aside to the right or to the left.

For Christians cannot be distinguished from the rest of the human race by country or language or customs. They do not live in cities of their own; they do not use a peculiar form of speech; they do not follow an eccentric manner of life. ...

Epistle to Diognetus



They live in their own countries, but only as aliens. They have a share in everything as citizens, and endure everything as foreigners. Every foreign land is their fatherland, and yet for them every fatherland is a foreign land. ...

Epistle to Diognetus



They busy themselves on earth, but their citizenship is in heaven.
They obey the established laws, but in their own lives they go far
beyond what the laws require. They love all men, and by all men
are persecuted. ...

Epistle to Diognetus



They are treated by the Jews as foreigners and enemies, and are hunted down by the Greeks; and all the time those who hate them find it impossible to justify their enmity.

Epistle to Diognetus

