

TRUST IN GOD'S BOUNDLESS POWER

EPHESIANS 1:15-23

JESUS REVEALED SERIES



EPHESIANS 1:15-19A NASB

[15] For this reason I too, having heard of the faith in the Lord Jesus which exists among you and your love for all the saints, [16] do not cease giving thanks for you, while making mention of you in my prayers; [17] that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of Him. [18] I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, [19a] and what is the boundless greatness of His power toward us who believe.



EPHESIANS 1:19B-23 NASB

[19b] These are in accordance with the working of the strength of His might
[20] which He brought about in Christ, when He raised Him from the dead and
seated Him at His right hand in the heavenly places, [21] far above all rule and
authority and power and dominion, and every name that is named, not only in
this age but also in the one to come. [22] And He put all things in subjection
under His feet, and made Him head over all things to the church, [23] which is
His body, the fullness of Him who fills all in all.



A



B



C



D



EPHESIANS 1:15-19A NASB

[15] For this reason I too, having heard of the faith in the Lord Jesus which exists among you and your love for all the saints, [16] **do not cease giving thanks for you, while making mention of you in my prayers**; [17] that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of Him. [18] I pray that the eyes of your heart may be enlightened, so that you will know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, [19a] and what the boundless greatness of His power toward us who believe.



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**WHAT DOES
GOD'S POWER
LOOK LIKE?**



EPHESIANS 1:19B-23 NASB

[19b] These are in accordance with the working of the strength of His might

[20] which He brought about in Christ, when He raised Him from the dead and seated Him at His right hand in the heavenly places, [21] far above all rule and

authority and power and dominion, and every name that is named, not only in

this age but also in the one to come. [22] And He put all things in subjection

under His feet, and made Him head over all things to the church, [23] which is

His body, the fullness of Him who fills all in all.



**WHAT DOES
GOD'S POWER
FEEL LIKE?**



EPHESIANS 1:19B-23 NASB

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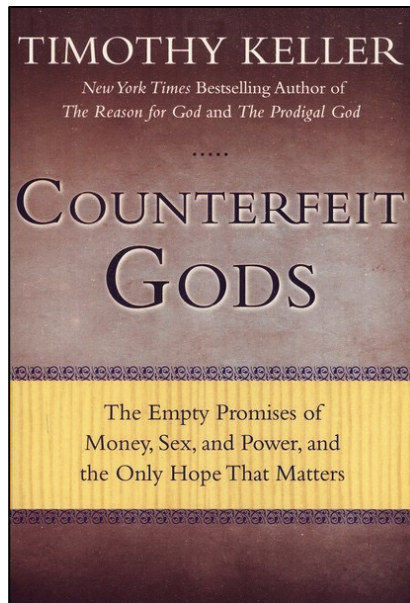
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His body, the fullness of Him who fills all in all.



COUNTERFEIT GODS BY TIMOTHY KELLER



We think that idols are bad things, but that is almost never the case. The greater the good, the more likely we are to expect that it can satisfy our deepest needs and hopes. Anything can serve as a counterfeit god, especially the very best things in life.

**WHAT DOES
GOD'S POWER DO?**



EPHESIANS 1:19B-23 NASB

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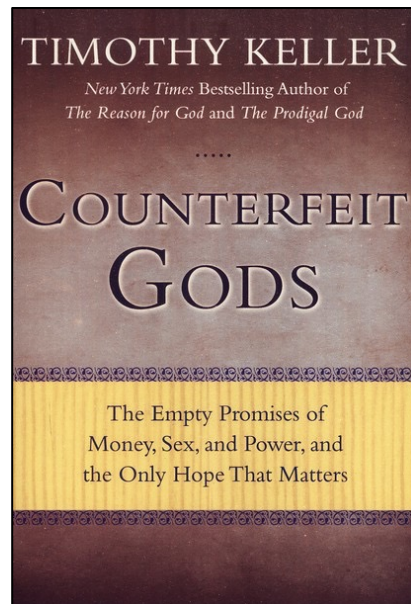


PHILIPPIANS 2:5-8 MSG

[5-8] Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became human! Having become human, he stayed human. It was an incredibly humbling process. He didn't claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion.



COUNTERFEIT GODS BY TIMOTHY KELLER



People “at the top” are eager to attribute their position to their own intellect, savvy, and hard work. The reality is much more complicated. Personal connections, family environment, and what appears to be plain luck determine how successful a person is. We are the product of three things—genetics, environment, and our personal choices—but two of these three factors we have no power over. We are not nearly as responsible for our success as our popular views of God and reality lead us to think.